




|  | INFORME DE I.N.D | | | Nº 17.184 HOJA 1 de 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------------------|--|------------------------------|-----------------------------------|----------------------------|----------------------|--------------------|--------------------|-------------------|----------------|-------------------|---------------------|------|-------|--------------------|-------|------|---|-------|----------|----------|------------|--------------|-------|----------|----------|--------------|------|-------|-----------|-----------|------------------|--------|-----------|-----------|-----------|----------------|------------|-----------|----------|----------|-------------|-----|-------|----------|----------|
| | GRILLETE U | | | CATEGORIA INSPECCIÓN IV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROCEDIMIENTO: PO-33 <input checked="" type="checkbox"/> | CLIENTE: TRANSPORTE JMB | FECHA: 23 01 2026 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRÁCTICA DEL CLIENTE: <input type="checkbox"/> | EQUIPO: N/A | LUGAR DE INSPECCIÓN: BASE GM END S.R.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARCA: CROSBY | DIAMETRO: 1 1/8" | CAPACIDAD: 9 1/2 TONELADAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nº PARTE: 4022 | IDENT Nº: 96-2 | VIGENCIA: 12 MESES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Inspección a metal limpio: Arenado <input type="checkbox"/> Limpieza Mecánica <input checked="" type="checkbox"/> Condiciones de Inspección: Desarmado <input type="checkbox"/> Armado <input checked="" type="checkbox"/> Inspección con partículas: Secas <input checked="" type="checkbox"/> Húmedas <input type="checkbox"/> Condiciones de Entrega: Desarmado <input type="checkbox"/> Armado <input checked="" type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:30%;">EQUIPO UTILIZADO</th> <th style="width:15%;">Nº DE SERIE / LOTE</th> <th style="width:15%;">Nº DE CERTIFICADO</th> <th style="width:15%;">F. CALIBRACIÓN</th> <th style="width:15%;">F. DE VENCIMIENTO</th> </tr> </thead> <tbody> <tr> <td>LÁMPARA UV</td> <td>9296</td> <td>61245</td> <td>19/5/2025</td> <td>47622</td> </tr> <tr> <td>YUGO</td> <td>0586</td> <td>61246</td> <td>6/5/2025</td> <td>6/5/2030</td> </tr> <tr> <td>EQUIPO UT1</td> <td>202000541886</td> <td>61239</td> <td>8/5/2025</td> <td>8/5/2026</td> </tr> <tr> <td>BOBINA AC-DC</td> <td>1414</td> <td>61248</td> <td>21/5/2025</td> <td>21/5/2026</td> </tr> <tr> <td>MEDIDOR DE CAMPO</td> <td>GM 064</td> <td>NO APLICA</td> <td>NO APLICA</td> <td>NO APLICA</td> </tr> <tr> <td>PARTICULAS S/H</td> <td>2101005648</td> <td>NO APLICA</td> <td>1/6/2021</td> <td>1/6/2026</td> </tr> <tr> <td>MASA PATRON</td> <td>864</td> <td>45944</td> <td>1/8/2023</td> <td>1/8/2028</td> </tr> </tbody> </table> | | | | | | | EQUIPO UTILIZADO | Nº DE SERIE / LOTE | Nº DE CERTIFICADO | F. CALIBRACIÓN | F. DE VENCIMIENTO | LÁMPARA UV | 9296 | 61245 | 19/5/2025 | 47622 | YUGO | 0586 | 61246 | 6/5/2025 | 6/5/2030 | EQUIPO UT1 | 202000541886 | 61239 | 8/5/2025 | 8/5/2026 | BOBINA AC-DC | 1414 | 61248 | 21/5/2025 | 21/5/2026 | MEDIDOR DE CAMPO | GM 064 | NO APLICA | NO APLICA | NO APLICA | PARTICULAS S/H | 2101005648 | NO APLICA | 1/6/2021 | 1/6/2026 | MASA PATRON | 864 | 45944 | 1/8/2023 | 1/8/2028 |
| EQUIPO UTILIZADO | Nº DE SERIE / LOTE | Nº DE CERTIFICADO | F. CALIBRACIÓN | F. DE VENCIMIENTO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LÁMPARA UV | 9296 | 61245 | 19/5/2025 | 47622 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YUGO | 0586 | 61246 | 6/5/2025 | 6/5/2030 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EQUIPO UT1 | 202000541886 | 61239 | 8/5/2025 | 8/5/2026 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BOBINA AC-DC | 1414 | 61248 | 21/5/2025 | 21/5/2026 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIDOR DE CAMPO | GM 064 | NO APLICA | NO APLICA | NO APLICA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PARTICULAS S/H | 2101005648 | NO APLICA | 1/6/2021 | 1/6/2026 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MASA PATRON | 864 | 45944 | 1/8/2023 | 1/8/2028 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DETALLE DE INSPECCIÓN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:70%;">DESCRIPCIÓN</th> <th style="width:10%;">APTO</th> <th style="width:20%;">NO APTO</th> </tr> </thead> <tbody> <tr> <td>Detección de Fisuras</td> <td style="text-align: center;">X</td> <td></td> </tr> <tr> <td>Condición de Ojal</td> <td style="text-align: center;">X</td> <td></td> </tr> <tr> <td>Condición de Cuerpo</td> <td style="text-align: center;">X</td> <td></td> </tr> <tr> <td>Condición de Perno</td> <td style="text-align: center;">X</td> <td></td> </tr> </tbody> </table> | | | DESCRIPCIÓN | APTO | NO APTO | Detección de Fisuras | X | | Condición de Ojal | X | | Condición de Cuerpo | X | | Condición de Perno | X | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPCIÓN | APTO | NO APTO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Detección de Fisuras | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condición de Ojal | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condición de Cuerpo | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condición de Perno | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Aprobación según procedimiento Nº PO-33 API 8 A, B, C; ASTM-E-709 | | | SI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DETALLE DE TAREAS REALIZADAS - OBSERVACIONES - COMENTARIOS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  GM E.N.D S.R.L. MANSILLA HUGO GASTON Op. NII US. PM. LP | | | PRECINTO Nº 9540 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | FIRMA OPERADOR GM END S.R.L. | | FIRMA CLIENTE - ACLARACIÓN | | FIRMA - ACLARACIÓN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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