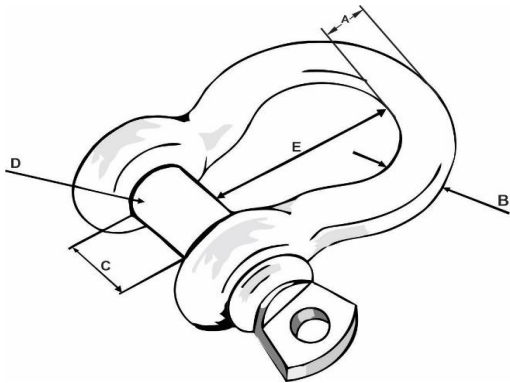
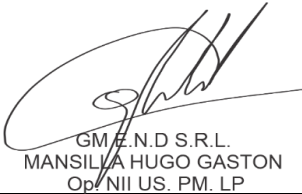


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | INFORME DE I.N.D   |                   |                        | Nº 16.523            |                      |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|------------------------|----------------------|----------------------|--------------------|------------------|--------------------|-------------------|------------------------|-------------------|------------|----------------------|-----------|-----------------|-----------|------|-----|-------------------|-----------------|-----------|------------|--------------|-------|---------------------|----------------|------------|----------|-------|-----------|--------------------|--------------|----------|----------|----------|----------|------------------|--------|-----------|-----------|-----------|----------------|------------|-----------|----------|----------|-------------|-----|-------|----------|----------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GRILLETE OMEGA     |                   |                        | HOJA 1 de 1          |                      |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                   |                        | CATEGORIA INSPECCIÓN |                      |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                   |                        |                      |                      |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| PROCEDIMIENTO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PO-33              | X                 | CLIENTE:               | TRANSPORTE JMB       | FECHA:               | 04 02 2025         |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| PRÁCTICA DEL CLIENTE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                   | EQUIPO:                | #92-2                | LUGAR DE INSPECCIÓN: | BASE GM END S.R.L. |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| MARCA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CROSBY             |                   | DIAMETRO:              | Ø2"                  | CAPACIDAD:           | 2 TONELADAS        |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| Nº PARTE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3660               |                   | IDENT Nº:              | #92-2                | VIGENCIA:            | 12 MESES           |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| Inspección a metal limpio: Arenado <input checked="" type="checkbox"/> Limpieza Mecánica <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                   |                        |                      |                      |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| Condiciones de Inspección: Desarmado <input checked="" type="checkbox"/> Armado <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                   |                        |                      |                      |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| Inspección con partículas: Secas <input checked="" type="checkbox"/> Húmedas <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                   |                        |                      |                      |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| Condiciones de Entrega: Desarmado <input type="checkbox"/> Armado <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                   |                        |                      |                      |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| <table><thead><tr><th>EQUIPO UTILIZADO</th><th>Nº DE SERIE / LOTE</th><th>Nº DE CERTIFICADO</th><th>F. CALIBRACIÓN</th><th>F. DE VENCIMIENTO</th></tr></thead><tbody><tr><td>LÁMPARA UV</td><td>9296</td><td>NO APLICA</td><td>CALIBRACIÓN INT</td><td>NO APLICA</td></tr><tr><td>YUGO</td><td>303</td><td>NO APLICA</td><td>CALIBRACIÓN INT</td><td>NO APLICA</td></tr><tr><td>EQUIPO UT1</td><td>202000541886</td><td>47942</td><td>22/11/2023</td><td>EN CALIBRACION</td></tr><tr><td>EQUIPO UT2</td><td>5020634</td><td>54354</td><td>23/8/2024</td><td>23/8/2025</td></tr><tr><td>BOBINA AC-DC</td><td>17052908</td><td>06299</td><td>8/5/2020</td><td>8/5/2025</td></tr><tr><td>MEDIDOR DE CAMPO</td><td>GM 064</td><td>NO APLICA</td><td>NO APLICA</td><td>NO APLICA</td></tr><tr><td>PARTICULAS S/H</td><td>2101005648</td><td>NO APLICA</td><td>1/6/2021</td><td>1/6/2026</td></tr><tr><td>MASA PATRON</td><td>864</td><td>45944</td><td>1/8/2023</td><td>1/8/2028</td></tr></tbody></table> |                    |                   |                        |                      |                      |                    | EQUIPO UTILIZADO | Nº DE SERIE / LOTE | Nº DE CERTIFICADO | F. CALIBRACIÓN         | F. DE VENCIMIENTO | LÁMPARA UV | 9296                 | NO APLICA | CALIBRACIÓN INT | NO APLICA | YUGO | 303 | NO APLICA         | CALIBRACIÓN INT | NO APLICA | EQUIPO UT1 | 202000541886 | 47942 | 22/11/2023          | EN CALIBRACION | EQUIPO UT2 | 5020634  | 54354 | 23/8/2024 | 23/8/2025          | BOBINA AC-DC | 17052908 | 06299    | 8/5/2020 | 8/5/2025 | MEDIDOR DE CAMPO | GM 064 | NO APLICA | NO APLICA | NO APLICA | PARTICULAS S/H | 2101005648 | NO APLICA | 1/6/2021 | 1/6/2026 | MASA PATRON | 864 | 45944 | 1/8/2023 | 1/8/2028 |
| EQUIPO UTILIZADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nº DE SERIE / LOTE | Nº DE CERTIFICADO | F. CALIBRACIÓN         | F. DE VENCIMIENTO    |                      |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| LÁMPARA UV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9296               | NO APLICA         | CALIBRACIÓN INT        | NO APLICA            |                      |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| YUGO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 303                | NO APLICA         | CALIBRACIÓN INT        | NO APLICA            |                      |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| EQUIPO UT1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 202000541886       | 47942             | 22/11/2023             | EN CALIBRACION       |                      |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| EQUIPO UT2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5020634            | 54354             | 23/8/2024              | 23/8/2025            |                      |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| BOBINA AC-DC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 17052908           | 06299             | 8/5/2020               | 8/5/2025             |                      |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| MEDIDOR DE CAMPO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GM 064             | NO APLICA         | NO APLICA              | NO APLICA            |                      |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| PARTICULAS S/H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2101005648         | NO APLICA         | 1/6/2021               | 1/6/2026             |                      |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| MASA PATRON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 864                | 45944             | 1/8/2023               | 1/8/2028             |                      |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| DETALLE DE INSPECCIÓN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                   |                        |                      |                      |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| <table><thead><tr><th>DESCRIPCIÓN</th><th>APTO</th><th>NO APTO</th><th colspan="3">DIMENSIONAL GRILLETE U</th></tr></thead><tbody><tr><td>Detección de Fisuras</td><td>X</td><td></td><td>Medida A</td><td>12,6</td><td>mm</td></tr><tr><td>Condición de Ojal</td><td>X</td><td></td><td>Medida B</td><td>13,1</td><td>mm</td></tr><tr><td>Condición de Cuerpo</td><td>X</td><td></td><td>Medida C</td><td>22</td><td>mm</td></tr><tr><td>Condición de Perno</td><td>X</td><td></td><td>Medida D</td><td>15,6</td><td>mm</td></tr><tr><td></td><td></td><td></td><td>Medida E</td><td>48,6</td><td>mm</td></tr></tbody></table>                                                                                                                                                                                                                                                                                                                                                                       |                    |                   |                        |                      |                      |                    | DESCRIPCIÓN      | APTO               | NO APTO           | DIMENSIONAL GRILLETE U |                   |            | Detección de Fisuras | X         |                 | Medida A  | 12,6 | mm  | Condición de Ojal | X               |           | Medida B   | 13,1         | mm    | Condición de Cuerpo | X              |            | Medida C | 22    | mm        | Condición de Perno | X            |          | Medida D | 15,6     | mm       |                  |        |           | Medida E  | 48,6      | mm             |            |           |          |          |             |     |       |          |          |
| DESCRIPCIÓN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | APTO               | NO APTO           | DIMENSIONAL GRILLETE U |                      |                      |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| Detección de Fisuras                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X                  |                   | Medida A               | 12,6                 | mm                   |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| Condición de Ojal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | X                  |                   | Medida B               | 13,1                 | mm                   |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| Condición de Cuerpo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X                  |                   | Medida C               | 22                   | mm                   |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| Condición de Perno                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | X                  |                   | Medida D               | 15,6                 | mm                   |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                   | Medida E               | 48,6                 | mm                   |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| <div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                   |                        |                      |                      |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| Aprobación según procedimiento Nº PO-33 API 8 A, B, C; ASTM E-709                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                   |                        | SI                   |                      |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| DETALLE DE TAREAS REALIZADAS - OBSERVACIONES - COMENTARIOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                   |                        |                      |                      |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |
| <div><div>GM E.N.D S.R.L.<br/>MANSILLA HUGO GASTON<br/>Op/ NII US. PM. LP</div></div> <div><div>PRECINTO Nº 10228</div><div>FECHA PUESTA EN VIGENCIA</div></div> <div><div>FIRMA OPERADOR GM END S.R.L.</div><div>FIRMA CLIENTE - ACLARACIÓN</div><div>FIRMA - ACLARACIÓN</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                   |                        |                      |                      |                    |                  |                    |                   |                        |                   |            |                      |           |                 |           |      |     |                   |                 |           |            |              |       |                     |                |            |          |       |           |                    |              |          |          |          |          |                  |        |           |           |           |                |            |           |          |          |             |     |       |          |          |