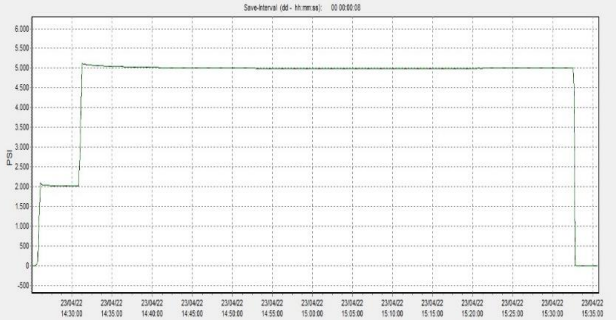


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>INFORME DE I.N.D</b>             |                               |                      | <b>Nº 12.144</b><br>HOJA 1 de 1                                                   |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------|----------------------|-----------------------------------------------------------------------------------|----------------------|-------------------------------------|--------------------------|--------------------|-------------------------------------|--------------------------|--------------------------------------------------------------------------------------|------------|------|------------|-----------|-------------|------|------|------|----------|----------|-----------|----------|-------|----------|----------|--------------|----------|-------|----------|----------|------------------|--------|-----------|-----------|-----------|-----------------|-----------|-------|----------|----------|---------------------|---------|-------|----------|----------|----------------|------------|-----------------|--------|--------|-------------|-----|-------|----------|----------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>VALVULA HCR 01</b>               |                               |                      |                                                                                   |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
| PROCEDIMIENTO: <b>PO 45</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | CLIENTE: <b>MAG SERVICIOS</b> | FECHA:               | 13                                                                                | 05                   | 2022                                |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
| PRÁCTICA DEL CLIENTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/>            | Nº PARTE: <b>2.275</b>        | LUGAR DE INSPECCIÓN: | <b>BASE GM END S.R.L.</b>                                                         |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
| DIAMETRO <b>2"</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     | IDENT Nº: <b>HCR 02</b>       | VIGENCIA:            | <b>12 MESES</b>                                                                   |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
| <div style="display: flex; justify-content: space-between;"> <div>           Inspección a metal limpio: <input type="checkbox"/><br/>           Inspección con Ultrasonido: <input type="checkbox"/><br/>           Inspección por Partículas Mag.: <input type="checkbox"/> </div> <div>           Arenado: <input type="checkbox"/><br/>           Falla: <input type="checkbox"/><br/>           Húmedas: <input type="checkbox"/> </div> <div>           Limpieza Mecánica: <input checked="" type="checkbox"/><br/>           Espesor: <input checked="" type="checkbox"/><br/>           Secas: <input type="checkbox"/> </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>           Prueba Hidráulica: <input type="checkbox"/><br/>           Condiciones de Entrega: <input type="checkbox"/> </div> <div>           Presión de Diseño: <input type="text"/><br/>           Presión de Prueba: <input type="text"/><br/>           Presión de Trabajo: <input type="text"/> </div> <div> <input type="text"/> <input type="text"/><br/>           5000 PSI<br/> <input type="text"/> <input type="text"/> </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>Desarmado: <input type="checkbox"/></div> <div>Armado: <input checked="" type="checkbox"/></div> </div> |                                     |                               |                      |                                                                                   |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
| <table border="1" style="width:100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th>EQUIPO UTILIZADO</th> <th>Nº DE SERIE / LOTE</th> <th>Nº DE CERTIFICADO</th> <th>F. CALIBRACIÓN</th> <th>F. DE VENCIMIENTO</th> </tr> </thead> <tbody> <tr><td>LÁMPARA UV</td><td>9078</td><td>END 224-10</td><td>30/8/2010</td><td>VER INT. UV</td></tr> <tr><td>YUGO</td><td>0586</td><td>5864</td><td>8/9/2021</td><td>8/9/2022</td></tr> <tr><td>EQUIPO UT</td><td>060913/2</td><td>06300</td><td>8/9/2021</td><td>8/9/2022</td></tr> <tr><td>BOBINA AC-DC</td><td>17052908</td><td>06299</td><td>8/5/2020</td><td>8/5/2025</td></tr> <tr><td>MEDIDOR DE CAMPO</td><td>GM 064</td><td>NO APLICA</td><td>NO APLICA</td><td>NO APLICA</td></tr> <tr><td>MED. INT. LUZ V</td><td>070801317</td><td>06301</td><td>3/8/2021</td><td>3/8/2022</td></tr> <tr><td>MEDIDOR INT. LUZ UV</td><td>AC49723</td><td>06302</td><td>3/8/2021</td><td>3/8/2022</td></tr> <tr><td>PARTICULAS S/H</td><td>1701005785</td><td>049552000190002</td><td>jul-17</td><td>jul-22</td></tr> <tr><td>MASA PATRON</td><td>864</td><td>06303</td><td>8/5/2020</td><td>8/5/2025</td></tr> </tbody> </table>                                                                                                                                                                                      |                                     |                               |                      |                                                                                   |                      |                                     | EQUIPO UTILIZADO         | Nº DE SERIE / LOTE | Nº DE CERTIFICADO                   | F. CALIBRACIÓN           | F. DE VENCIMIENTO                                                                    | LÁMPARA UV | 9078 | END 224-10 | 30/8/2010 | VER INT. UV | YUGO | 0586 | 5864 | 8/9/2021 | 8/9/2022 | EQUIPO UT | 060913/2 | 06300 | 8/9/2021 | 8/9/2022 | BOBINA AC-DC | 17052908 | 06299 | 8/5/2020 | 8/5/2025 | MEDIDOR DE CAMPO | GM 064 | NO APLICA | NO APLICA | NO APLICA | MED. INT. LUZ V | 070801317 | 06301 | 3/8/2021 | 3/8/2022 | MEDIDOR INT. LUZ UV | AC49723 | 06302 | 3/8/2021 | 3/8/2022 | PARTICULAS S/H | 1701005785 | 049552000190002 | jul-17 | jul-22 | MASA PATRON | 864 | 06303 | 8/5/2020 | 8/5/2025 |
| EQUIPO UTILIZADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Nº DE SERIE / LOTE                  | Nº DE CERTIFICADO             | F. CALIBRACIÓN       | F. DE VENCIMIENTO                                                                 |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
| LÁMPARA UV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9078                                | END 224-10                    | 30/8/2010            | VER INT. UV                                                                       |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
| YUGO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0586                                | 5864                          | 8/9/2021             | 8/9/2022                                                                          |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
| EQUIPO UT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 060913/2                            | 06300                         | 8/9/2021             | 8/9/2022                                                                          |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
| BOBINA AC-DC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17052908                            | 06299                         | 8/5/2020             | 8/5/2025                                                                          |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
| MEDIDOR DE CAMPO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GM 064                              | NO APLICA                     | NO APLICA            | NO APLICA                                                                         |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
| MED. INT. LUZ V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 070801317                           | 06301                         | 3/8/2021             | 3/8/2022                                                                          |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
| MEDIDOR INT. LUZ UV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | AC49723                             | 06302                         | 3/8/2021             | 3/8/2022                                                                          |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
| PARTICULAS S/H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1701005785                          | 049552000190002               | jul-17               | jul-22                                                                            |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
| MASA PATRON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 864                                 | 06303                         | 8/5/2020             | 8/5/2025                                                                          |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
| <b>DETALLE DE INSPECCIÓN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                               |                      |                                                                                   |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td></td> <td style="text-align: center;">APTO</td> <td style="text-align: center;">NO APTO</td> </tr> <tr> <td>Detección de Fisuras</td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>Estado de Conexión</td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                               | APTO                 | NO APTO                                                                           | Detección de Fisuras | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Estado de Conexión | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | APTO                                | NO APTO                       |                      |                                                                                   |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
| Detección de Fisuras                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>      |                      |                                                                                   |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
| Estado de Conexión                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>      |                      |                                                                                   |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                               |                      |                                                                                   |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
| Aprobación según procedimiento Nº PO 45 ASME V - B 31.3 - API 570                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                               | SI                   |                                                                                   |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
| <b>DETALLE DE TAREAS REALIZADAS - OBSERVACIONES - COMENTARIOS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                               |                      |                                                                                   |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
| GM E.N.D. S.R.L.<br>MANSILLA HUGO GASTON<br>Op. NII US / PM. LP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                               |                      | PRECINTO Nº <input type="text"/><br>FECHA PUESTA EN VIGENCIA <input type="text"/> |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |
| FIRMA OPERADOR GM END S.R.L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     | FIRMA CLIENTE - ACLARACIÓN    |                      | FIRMA - ACLARACIÓN                                                                |                      |                                     |                          |                    |                                     |                          |                                                                                      |            |      |            |           |             |      |      |      |          |          |           |          |       |          |          |              |          |       |          |          |                  |        |           |           |           |                 |           |       |          |          |                     |         |       |          |          |                |            |                 |        |        |             |     |       |          |          |